

# Nottinghamshire Police and Crime Commissioner

## Notice of Decision



Nottinghamshire  
**POLICE & CRIME COMMISSIONER**

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<b>For Decision or Information</b>	Decision
<b>Date received*:</b>	30.01.19
<b>Ref*:</b>	2019.003

\*to be inserted by Office of PCC

**TITLE:** DIU Storage Expansion Chunks

### EXECUTIVE SUMMARY:

DIU requires the storage expansions to allow them to continue investigations as they cannot perform their business function when storage reaches its full capacity. The order is for 2 chunks of storage per location per annum, priced at £53,519.12 per chunk. This equates to £214,076.52 per annum, for the four year duration totalling £856,306.08 after discount.

### INFORMATION IN SUPPORT OF DECISION: (e.g report or business case)

Please refer to SOR1000888

### FINANCIAL INFORMATION

A discount of £19,499.02 per annum has been negotiated, saving £77,796.08 over the contract duration. The total contract value for the four year duration is £856,306.08 after discount.

Signature:

Chief Finance Officer

Date: 31<sup>st</sup> January 2019

<b>Is any of the supporting information classified as non public or confidential information**?</b>	Yes		No	x
If yes, please state under which category number from the guidance**				

### DECISION:

To award the contract to CDW Limited for the four year duration priced at £856,306.08. Utilising the £77,796.08 discount.

### OFFICER APPROVAL

I have been consulted about the proposal and confirm that the appropriate advice has been taken into account in the preparation of this report. I am satisfied that this is an appropriate request to be submitted to the Police and Crime Commissioner.

Signature:

Chief Executive

*Ken Dennis*

Date:

4/2/19

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**DECLARATION:**

I confirm that I do not have any disclosable pecuniary interests in this decision and I take the decision in compliance with the Code of Conduct for the Nottinghamshire Office of the Police and Crime Commissioner. Any interests are indicated below:

The above request has my approval.

Signature:



Date:

5/2/19

**Nottinghamshire Police and Crime Commissioner**

\*\* See guidance on non public information