



East Midlands Police Collaboration

Derbyshire Leicestershire Lincolnshire Northamptonshire Nottinghamshire

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Date Received*:	28.01.15
Ref*:	2015.002

*to be inserted by Office of PCC

TITLE: business Case sign off request for PCC

EXECUTIVE SUMMARY:

The regional BWV project is now in the final week of the 'alcatel' period of the procurement stage. The business case is regional case and needs to be signed off by the five forces respective PCCs by 28/1/15. Once this is completed, the procurement framework can then be used. This is time critical to meet the requirements of the Home Office innovation fund terms and conditions. Should there be any slippage, the result may be that funding be withdrawn.

This has been discussed in advance with Mr Tipping, who is aware of the timescales of the project.

The next step for the PCC will be to complete the final sign off of tender swards on 2/2/15.

INFORMATION IN SUPPORT OF DECISION: (e.g report or business case)

Business case already forwarded via email.

Is any of the supporting information classified as non public or confidential information?**

No

Yes

x

DECISION:

To agree business case in order that the project can proceed with setting up the procurement framework and procurement of BWV solution. This signature will authorise the budget as agreed in the business case.

OFFICER APPROVAL

I have been consulted about the proposal and confirm that the appropriate advice has been taken into account in the preparation of this report. I am satisfied that this is an appropriate request to be submitted to the Police and Crime Commissioner.

Signature:
Chief Executive

Ken Dennis

Date: *5th February 2015*

DECLARATION:

I confirm that I do not have any disclosable pecuniary interests in this decision and I take the decision in



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compliance with the Code of Conduct for the Nottinghamshire Office of the Police and Crime Commissioner.
Any interests are indicated below:

The above request has my approval.

Signature: 
Nottinghamshire Police and Crime Commissioner

Date: 5/2/15

** See guidance on non public information and confidential information.