

Nottinghamshire Police and Crime Commissioner - Notice of Decision

| 01.1AUTHOR: | Andrew Househam | | | | |
|------------------------------------|---------------------------------|--|--|--|--|
| TELEPHONE NUMBER: | 3117591 | | | | |
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| DECISION OR INFORMATION: | Decision | | | | |
| DATE RECEIVED:* | 01.12.22 | | | | |
| REF:* (to be inserted by the OPCC) | 2022.113 | | | | |

TITLE: CN1002995 – Travel and Accommodation 2023 - 2027

EXECUTIVE SUMMARY:

The force is required to appoint a provider for Travel and Accommodation Management from 27th February 2023. The proposal is to appoint Agiito Limited as the Force's Travel Management provider, to begin taking and managing bookings from 1st February 2023 for a period of up to 4 years (2 years initial term and 1 x 2-year extension).

INFORMATION IN SUPPORT OF DECISION: (eg report or business case)

CCS Framework RM6217 Lot 1 offers a direct award route for the award of Travel Management Solutions. This Framework has been developed to future proof business needs throughout the framework term.

FINANCIAL INFORMATION

Budget is allocated is:

For 23-24:

Hotel Accommodation (including OPCC) - £95,700

Rail travel - £28,500

Air Travel – £500 (budgeted on Command)

Total £124,700

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| Signature: Chief Finance Officer | | REDACTE | Đ | | | | | | | |
|--|-----------------------|-------------|------|--|----|-------------|--|--|--|--|
| Date: | 02.1 | 2.22 | | | | | | | | |
| Is any of the supporting information classified as non-public or confidential information?** | | | Yes | | No | \boxtimes | | | | |
| If yes, please state under which category from the guidance** | | | | | | | | | | |
| DECISION: | | | | | | | | | | |
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| OFFICER APPROVAL: | | | | | | | | | | |
| I have been consulted about the proposal and confirm that the appropriate advice has been taken into account in the preparation of this report. I am satisfied that this is an appropriate request to be submitted to the Police and Crime Commissioner. | | | | | | | | | | |
| Signature: Chief Executive | S | . M . | | Cooll | | | | | | |
| Date: | 02.1 | 02.12.22 | | | | | | | | |
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| DECLARATION: | | | | | | | | | | |
| | with | the Code of | of (| ble pecuniary interests in this Conduct for the Nottinghams are indicated below: | | | | | | |
| The above request has | s my a | approval | | | | | | | | |
| Signature: Nottinghamshire Poli & Crime Commission | ottinghamshire Police | | | | | | | | | |
| Date: | | 05.12.22 | | | | | | | | |

^{**} See guidance on non-public information