

Nottinghamshire Police and Crime Commissioner – Notice of Decision

| AUTHOR: | George Watkin – Commercial Practitioner |
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| TELEPHONE NUMBER: | N/A |
| EMAIL ADDRESS: | George.watkin@notts.police.uk |
| DECISION OR INFORMATION: | Decision |
| DATE RECEIVED:* | 20/10/2023 |
| REF: * (to be inserted by the OPCC) | 2023.108 |

TITLE: Employee Assistance Programme (EAP)

EXECUTIVE SUMMARY:

To seek approval to enter into formal contractual arrangements for a period of 36 months (3 years) from 01/11/2023 to 01/11/2026 with SME HCI Ltd.

INFORMATION IN SUPPORT OF DECISION: (eg report or business case)

After careful consideration, we decided to use YPO's 1101 Occupational Health and Employee Assistance Programme Lot 2. We identified this as being the best route to market via a further competition.

Following advertising the opportunity via EU supply, we received 2 bids from the following suppliers; Health Assured Limited and SME HCI LTD.

After assessing both bids the panel decided that SME HCI Ltd were best suited for this provision.

FINANCIAL INFORMATION

The Budget for this provision is £186,400. This is based off a 3-year contract costing £62,000 for 2 years and £62,400 for the last year.

| Signature: Chief Finance Officer | REDACTED |
|--|----------|
| Date: | 20.10.23 |

Public Information

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| Is any of the supporting information classified as non-public | | [| | |
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| or confidential information?** | Yes | | No | |

| If yes, please state under which category from the guidance** | |
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| DECISION: | |
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OFFICER APPROVAL:

I have been consulted about the proposal and confirm that the appropriate advice has been taken into account in the preparation of this report. I am satisfied that this is an appropriate request to be submitted to the Police and Crime Commissioner.

| Signature: Chief Executive | Mede |
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Date:

25.10.23

| DECLARATION: | | | | |
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| I confirm that I do not have any disclosable pecuniary interests in this decision, and I take the decision in compliance with the Code of Conduct for the Nottinghamshire Office of the Police and Crime Commissioner. Any interests are indicated below: | | | | |
| The above request has my approval | | | | |
| Signature: Nottinghamshire Police & Crime Commissioner | and thenry | | | |
| Date: | 25.10.2023 | | | |

** See guidance on non-public information